

2010

ALSIP SCHOLARSHIP PROGRAM

The Alsip Industrial Association (AIA) and Alsip Chamber of Commerce (ACC) offer a Scholarship Program to aid graduating high school students who need additional financial help for college or trade school.

The program is open to high school seniors or graduates who are Alsip residents and to employees or children of employees of Alsip companies that are members of the Alsip Chamber of Commerce or Alsip Industrial Association. This criterion must be met at the time of application and at the time of the award. Applicant should be a recent high school graduate or returning to school to obtain a college degree or a state approved license or certification.

If pursuing a college degree, students must be enrolled as full time student with 12 credit hours or more for Fall of 2010. If college plans such as major, number of hours attending or school changes between application, and enrollment, the application will be re-evaluated and award may change or be withdrawn.

If applying to an accredited trade school, the student must be enrolled in the school's full time training program approved by the ACC and AIA, and meet all of the school's requirements.

The applicant must show the need for financial assistance, and the desire to begin or continue post high school training at the accredited university, college, career, business or trade school.

While grades are certainly important, this program is intended to help those students whose abilities may just be average, but without further education they are not adequately prepared to support themselves or their family. High school transcripts are required for application. A letter of recommendation should accompany your application from a high school teacher, employer, or other professional.

The information about the scholarship program will be publicized in local papers and in Chamber, Industrial, and Village newsletters. The program will be distributed to the private and public high schools that serve Alsip, *but other schools should contact us if they are interested.*

APPLICATION REVIEW

Applications will be reviewed by a committee, which is comprised of representatives from the business community and an educational representative.

The members for the scholarship application review committee are *approved by the ACC and AIA and normally are:*

2 Business representatives selected by the A.C.C.

2 Business representatives selected by the A.I.A.

1 teacher or education representative mutually agreed upon by the ACC & AIA

Each member will review the applications and give the applicant a numerical rating between 1-10, one being the poorest rating, 10 being the best. The applications with the highest number of total points will be selected for a scholarship.

In the case of a tie (i.e. one scholarship left, but two or more applicants with same score), the recipient will be determined through personal interviews, first, and if not resolved, then through lottery or other *similar* means as determined by the review committee.

The number and amount of scholarship awards will depend on funds available.

Scholarship or *Trade* School money will be issued directly to the student after official fall schedule and letter of acceptance for college, or trade school, is received in Chamber office.

All awards not claimed by *12/31/10* will be forfeited.

**ALSIP CHAMBER OF COMMERCE
ALSIP INDUSTRIAL ASSOCIATION
SCHOLARSHIP FUNDS**

Mail to: Alsip Chamber of Commerce
12159 South Pulaski Road
Alsip, Illinois 60803
(708) 597-2668

2010

SCHOLARSHIP APPLICATION
(Print or write. Do not type)

**APPLICATIONS WILL NOT BE CONSIDERED UNLESS THE
FOLLOWING ITEMS ARE INCLUDED WITH YOUR COMPLETED
APPLICATION:**

1. COPIES OF ALL TAX RETURNS (FIRST PAGE) FOR STUDENTS AND PARENTS.
2. CERTIFIED TRANSCRIPT OF GRADES-HIGH SCHOOL AND/OR COLLEGE.
3. PROOF OF RESIDENCY (copy of driver's license) *or employment by an AIA or ACC Company*

**SCHOLARSHIP APPLICATIONS MUST BE TURNED INTO THE ALSIP
CHAMBER OF COMMERCE OFFICE ON OR BEFORE APRIL 30, 2010
BY 3:00 P.M.**

**IF YOU NEED ADDITIONAL SPACE TO ANSWER ANY OF THE
FOLLOWING ITEMS, YOU MAY COMPLETE THE INFORMATION ON A
BLANK SHEET AND ATTACH IT TO THE APPLICATION**

**ALSIP CHAMBER OF COMMERCE
ALSIP INDUSTRIAL ASSOCIATION
SCHOLARSHIP FUNDS**

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Alsip, Illinois 60803
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SCHOLARSHIP APPLICATION
(Print or write. Do not type)

NAME _____ Social Security No. _____
Last First Middle

PERMANENT ADDRESS _____
City State Zip

PHONE _____

IF APPLYING UNDER THE CRITERIA OF AN EMPLOYEE OF ALSIP CHAMBER OR ALSIP INDUSTRIAL ASSOCIATION MEMBER, PLEASE GIVE NAME OF COMPANY & EMPLOYEE

EDUCATIONAL BACKGROUND

1. LAST HIGH SCHOOL ATTENDED:

Name City State Dates - From/To

2. DATE YOU COMPLETE (OR COMPLETED) HIGH SCHOOL _____

3. LIST SPECIAL INTERESTS, ACTIVITIES, HONORS, AWARDS, OFFICES HELD, ETC:

4. WHAT IS YOUR RANK IN CLASS _____ (EXAMPLE: 25 in a Class of 400)

5. WHAT IS YOUR CUMULATIVE GRADE POINT AVERAGE? _____
GRADE POINT AVERAGE IN A _____ POINT SYSTEM. (4.0, 5.0)

If college or trade school plans such as major, hours attending, etc. change between application and enrollment, the application will

be re-evaluated and award may change or be withdrawn.

6. WHAT COLLEGE, CAREER OR TRADE SCHOOL DO YOU PLAN TO ATTEND?

Name	Address	City	State
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7. WHAT IS YOUR MAJOR FIELD? _____

8. WILL YOU BE ATTENDING **FULL TIME FALL 2010?** (12 CREDIT HRS OR MORE) _____

9. PLEASE CHECK:

_____ I HAVE APPLIED FOR ADMISSION _____ I HAVE BEEN ACCEPTED

_____ I HAVE ATTENDED FROM _____ TO _____

AND HAVE COMPLETED _____ SEMESTER HOURS.

10. DO YOU PLAN TO LIVE ON CAMPUS _____ AT HOME _____ IN OFF-

CAMPUS HOUSING _____? WHAT IS THE REASON FOR YOUR DECISION

11. PLEASE EXPLAIN YOUR QUALIFICATIONS FOR A SCHOLARSHIP &/ OR YOUR FINANCIAL NEEDS,

12. WHAT ARE YOUR CAREER PLANS? _____

13. DO YOU EXPECT TO RECEIVE OTHER FINANCIAL HELP, ASIDE FROM WHAT YOUR FAMILY MAY BE ABLE TO PROVIDE? (INCLUDE GRANTS, SCHOLARSHIPS, PART-TIME OR FULL-TIME WORK) _____

14. ARE THERE SPECIAL FAMILY CIRCUMSTANCES, EXPENSES OR INDEBTEDNESS THAT SHOULD BE CONSIDERED? _____. IF SO, PLEASE EXPLAIN:

15. PLEASE PROVIDE ANY ADDITIONAL INFORMATION YOU WOULD LIKE THE SCHOLARSHIP COMMITTEE TO CONSIDER: _____

I AFFIRM THE CORRECTNESS OF THE FOREGOING ANSWERS AND THE INFORMATION PROVIDED ON THIS APPLICATION AND SUPPORTING DOCUMENTS. I UNDERSTAND THAT ANY FALSE ANSWERS PROVIDED IN THIS APPLICATION MAY DISQUALIFY ME FROM CONSIDERATION.

Signature of Applicant _____ Date _____

STATEMENT OF PARENT OR GUARDIAN (IF APPLICANT IS UNDER 18):

I HAVE READ THE FOREGOING APPLICATION IN FULL AND HEREBY STATE THAT TO MY KNOWLEDGE IT IS ACCURATE AND COMPLETE.

Signature of Parent/Guardian _____ Date _____

APPLICATIONS MUST INCLUDE THE FOLLOWING ITEMS

COPIES OF ALL TAX RETURNS (FIRST PAGE) FOR STUDENTS & PARENTS
CERTIFIED TRANSCRIPT OF GRADES-HIGH SCHOOL &/ OR COLLEGE. PROOF OF RESIDENCY (COPY OF DRIVER'S LICENSE), **OR IF APPLYING THROUGH AN AIA OR ACC MEMBER EMPLOYER, A LETTER FROM THE EMPLOYER & COPY OF EMPLOYEES W-2 IS REQUIRED,**
SCHOLARSHIPS MUST BE TURNED INTO THE ALSIP CHAMBER OF COMMERCE OFFICE ON OR BEFORE APRIL 30, 2010 BY 3:00 P.M. WITH ALL REQUIRED DOCUMENTS

**INCOMPLETE APPLICATIONS OR THOSE ARRIVING AFTER 4-30-10, WILL NOT
CONSIDERED**